

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 6, 2015

Mr. President:

The Education Committee reports a favorable recommendation on **H.B. 293**, SCIENCE, TECHNOLOGY, ENGINEERING, AND MATHEMATICS EDUCATION PROGRAM AMENDMENTS, by Representative V. Peterson.

Respectfully,

Ann Millner Committee Chair

Voting: 4-0-4

1 HB0293.SC1.wpd agoldstein/ARG PLA/BNC 3/6/15 5:38 pm

Bill Number

Action Class

